



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

JACKSONVILLE DISTRICT, CORPS OF ENGINEERS
JACKSONVILLE, FLORIDA

Designated By:
WRM
CAB No.:
GMR

Date: Aug 2021

DEPARTMENT OF THE ARMY

JACKSONVILLE, FLORIDA

JACKSONVILLE HARBOR, FLORIDA
3rd QUARTER EXAM SURVEY FY21
30, 34, 38, 40 & 42-FOOT PROJECT
STA. 30+00 CUT-25 THRU STA. 20+00 TERMINAL CHANNEL
PLAN

File name:

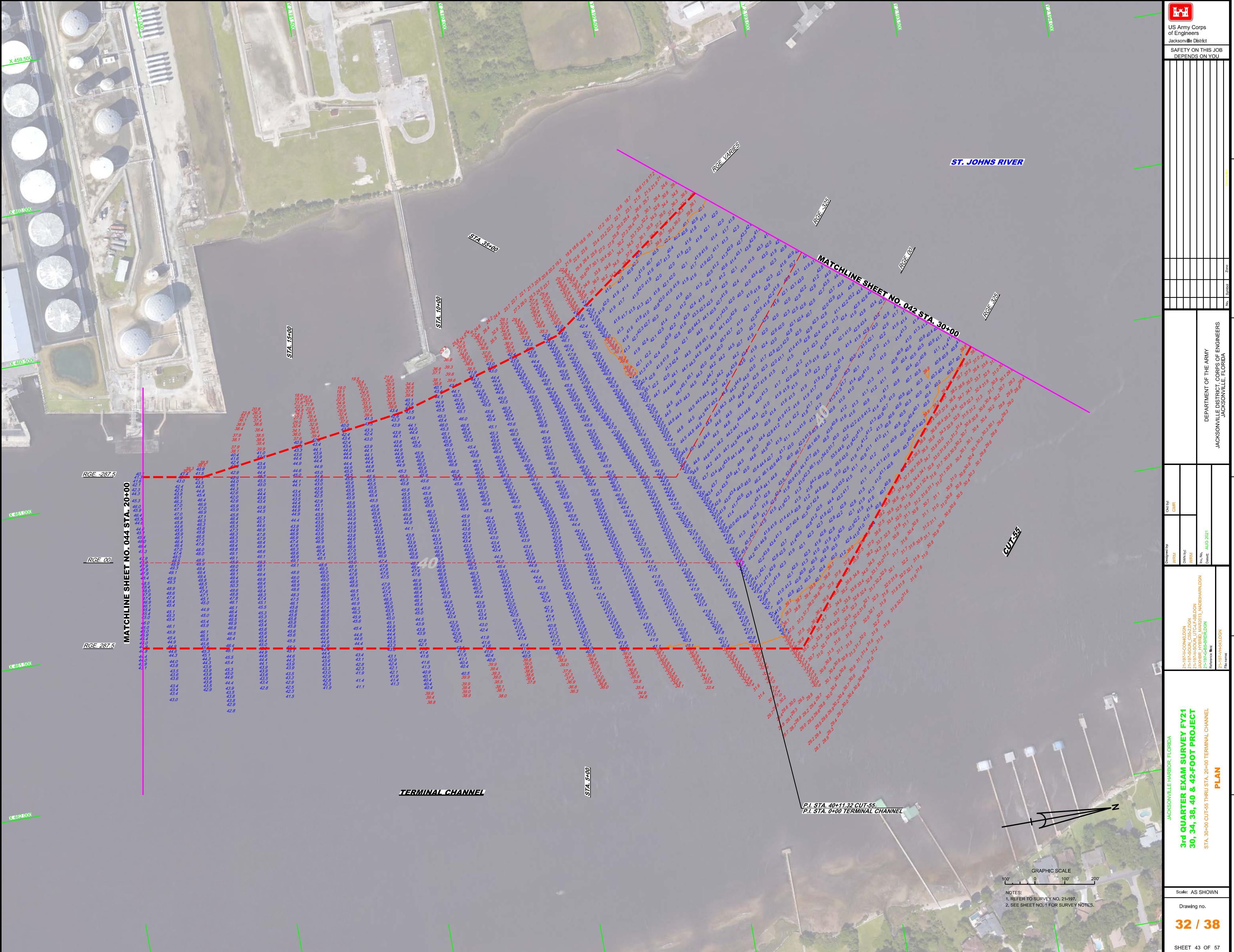
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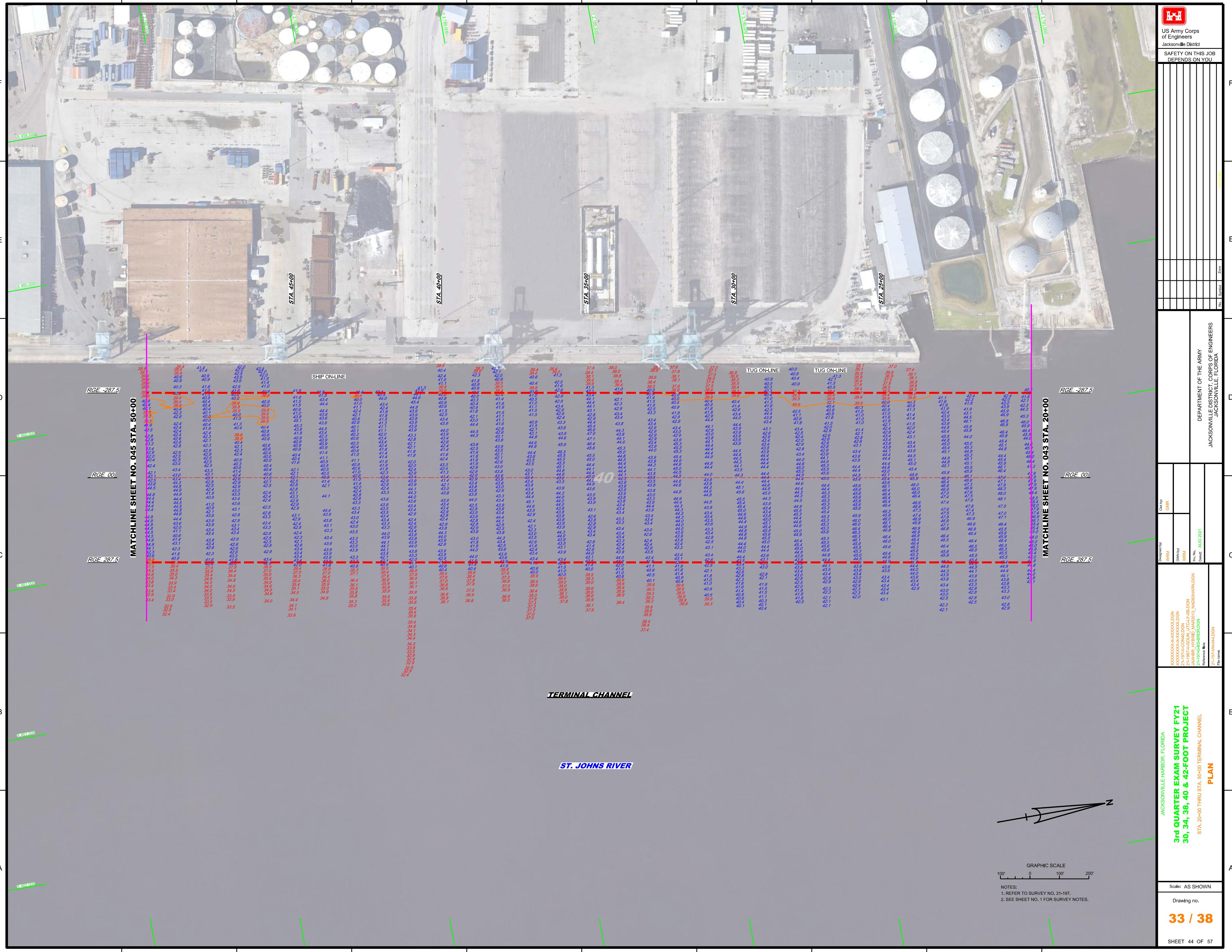
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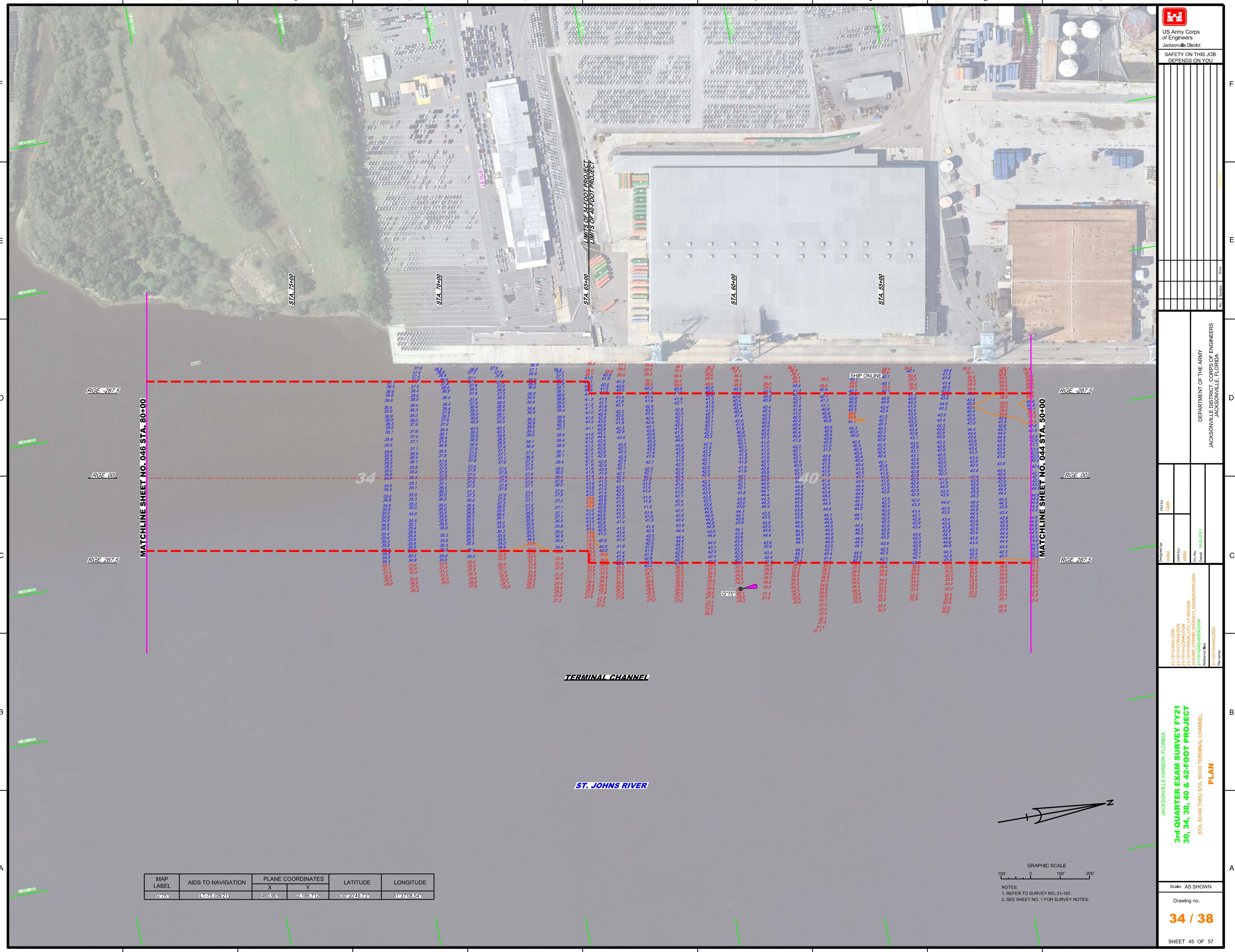
Drawing no.

32 / 38

SHEET 43 OF 57









US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

MATCHLINE SHEET NO. 055 STA. 8+00

NOTES:
1. REFER TO SURVEY NO. 21-197.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

GRAPHIC SCALE
100' 0' 100' 200'

RGE -150

RGE .00

RGE 150

RGE 240

RGE 260

RGE 280

RGE 300

RGE 320

RGE 340

RGE 360

RGE 380

RGE 400

RGE 420

RGE 440

RGE 460

RGE 480

RGE 500

RGE 520

RGE 540

RGE 560

RGE 580

Y220

Y240

Y260

Y280

Y300

Y320

Y340

Y360

Y380

Y400

Y420

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Y460

Y480

Y500

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Y560

Y580

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Y640

Y660

Y680

Y700

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Y740

Y760

Y780

Y800

Y820

Y840

Y860

Y880

Y900

Y920

Y940

Y960

Y980

Y1000

HECKSCHER DR

DAVE RAWLS BLVD

CHANNEL VIEW BLVD

BLOUNT ISLAND BLVD

HECKSCHER DR

STA. 5+00

HECKSCHER DR



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

100' S.T.S.

E

D

C

B

A

F

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F

MATCHLINE SHEET NO.
056 STA. 10+00

INTERMODAL DR

P.I. STA. 28+16.36 CUT-F
P.I. STA. 0+00 CUT-G

CUT-G

CUT-F

BACK RIVER

STA. 25+00

STA. 20+00

STA. 15+00

STA. 10+00

DAVE RAWLS BLVD

RGE. -150

RGE. 00

RGE. 150

MATCHLINE SHEET NO. 054 STA. 8+00

JACKSONVILLE HARBOR, FLORIDA

PLAN

3rd QUARTER EXAM SURVEY FY21

30, 34, 38, 40 & 42-FOOT PROJECT

STA. 8+00 CUT-F THRU STA. 10+00 CUT-G

Scale: AS SHOWN

NOTES:

1. REFER TO SURVEY NO. 21-197.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Drawing no.

36 / 38

SHEET 55 OF 57

10

9

8

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6

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4

3

2

1

10

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US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

INTERMODAL

E

D

C

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JACKSONVILLE HARBOR, FLORIDA

3rd QUARTER EXAM SURVEY FY21
30, 34, 38, 40 & 42-FOOT PROJECT

STA. 10-00 THRU STA. 40-00 CUT-G

PLAN

Scale: AS SHOWN

Drawing no.

37 / 38

SHEET 56 OF 57

10	9	8	7	6	5	4	3	2	1
F									F
E									E
D									D
C									C
B									B
A									A

X 483,500	X 483,000	X 483,500	X 483,000	X 483,500	X 483,000	X 483,500	X 483,000	X 483,500	X 483,000
RGE. -150	RGE. 00	RGE. 150	RGE. -150	RGE. 00	RGE. 150	RGE. -150	RGE. 00	RGE. 150	RGE. -150
STA. 35-00	STA. 30-00	STA. 25-00	STA. 20-00	STA. 15-00	STA. 10-00	STA. 05-00	STA. 00-00	STA. 05-00	STA. 10-00
IRVING RD	NEW BERLIN RD	LOVELY ST	APOLLO AVE	NEW BERLIN	STA. 35-00	STA. 25-00	STA. 20-00	STA. 15-00	BACK RIVER
PAT RD									

Matchline Sheet No. 057 STA. 40-00

Matchline Sheet No. 055 STA. 10-00

CUT-G

INTERTODA

PLAN

Graphic Scale

NOTES:

1. REFER TO SURVEY NO. 21-197.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

37 / 38

Date:

File name:

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2019-07-01 10:00:00

JACKIE HYBRID LDN

21-197-C-28-BR00.DGN

Reference File Name:

21-197-HB-000000.DGN

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